

1

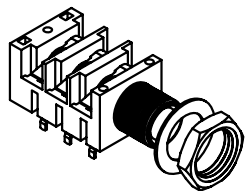
2

3

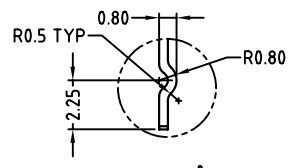
4

5

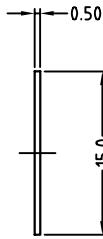
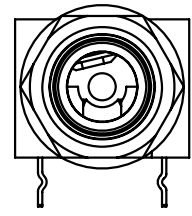
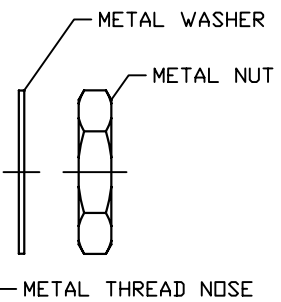
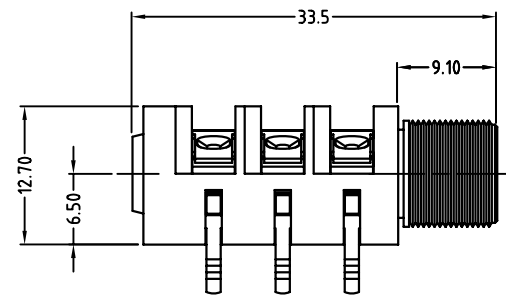
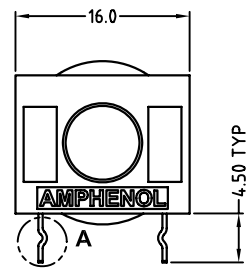
6



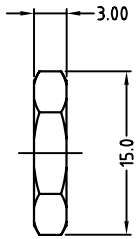
**ISO VIEW**  
SCALE 1:1



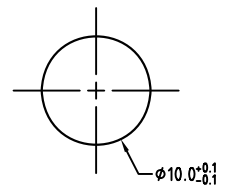
**DETAIL A**  
SCALE 4:1



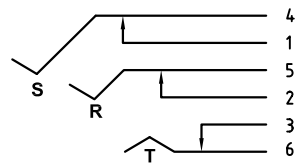
**METAL WASHER**



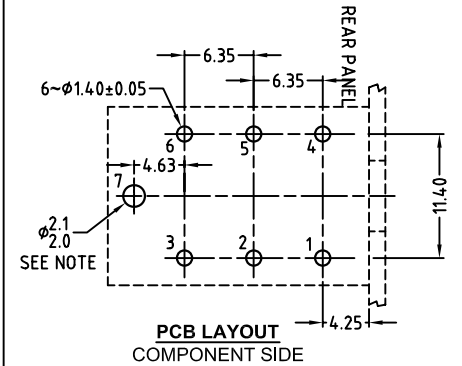
**METAL NUT**



**PANEL CUTOUT**



**SCHEMATIC**



**PCB LAYOUT**  
COMPONENT SIDE

**NOTE:** OPTIONAL MOUNTING HOLE FOR SELF-TAPPING M2 SCREW

| CATALOGUE P/N | NUT OPTION                  |
|---------------|-----------------------------|
| ACJS-LHDRM    | NO NUT & WASHER             |
| ACJS-MHDRM    | METAL NUT & WASHER INCLUDED |

|  |              |   |  |  |  |                             |                |  |                            |              |      |        |
|--|--------------|---|--|--|--|-----------------------------|----------------|--|----------------------------|--------------|------|--------|
| UNLESS OTHERWISE SPECIFIED TOLERANCE TO BE |              | THIS DOCUMENT IS THE PROPERTY OF AMPHENOL AUSTRALIA PTY. LTD. NO PART THEREOF MAY BE REPRODUCED AND USED WITHOUT THE PRIOR WRITTEN CONSENT OF THE OWNER |  |  |  | 0                           | FIRST ISSUE    | M.N.H  | 11-03-10                   | ----         |      |        |
| LINEAR                                     | ANGULAR      | CAD FILE: 55010661000110  |  |  |  | DRN: M.H                    | DATE: 11-03-10 | REV.   | CHANGE DETAILS             | BY           | DATE | CHG/No |
| X ± 0.5                                    | X° ± 1°      | MATERIAL: REFER TO COMPONENTS   |  |  |  | CKD: M.N.H                  | DATE: 11-03-10 | TITLE: 1/4" PHONE STEREO JACK CUSTOMER DRAWING |                            |              |      |        |
| X.X ± 0.2                                  | X°X' ± 30'   | DO NOT SCALE  |  |  |  | FINISH: REFER TO COMPONENTS | APP'D: P.M     | DATE: 11-03-10                                 | DRAWING NO. 55010661-000-2 |              |      |        |
| X.XX ± 0.1                                 | X°X'X" ± 15" | DIMENSIONS IN MILLIMETRES   |  |  |  | THIRD ANGLE PROJECTION      | SCALE: 2:1 UOS | PART No: REFER TO TABLE                        | SIZE: A3                   | SHEET 2 OF 2 |      |        |

1

2

3

4

5

6

A

B

C

D

E

F

A

B

C

D

E

F